L’umanità di Gesù testimonianza dell’antropologico universale

The article places itself in the context of the debate about the unicity and universality of the salvific action of Christ, and particularly in his anthropological perspective; indeed, article’s leading idea is that anthropology is one – sometimes unstated – of the debate underlying reasons. This is why, after pointing out what Christocentrism is, the issue is explored in the framework of the present confrontation between inclusivism and pluralism. From his own point of view, the author proposes a presentation of Christ as “the concrete Universal”, being convinced that in this way it could be possible to place this “Universal”, in his singularity, as the basis of the common and universal human dimension. From this starting point and in the perspective of the interreligious dialogue, the author presents anthropological dimensions lived out by Jesus in such a way that they could become open spaces for the useful contribution of other religions and cultures. In particular, the author focuses on three issues: Jesus’ experience of Abba, connected to an anthropology open to God’s presence; the centrality assumed by the kingdom in Jesus’ life and work, connected to the historical presence of a power of salvation which fills us with hope; Christ’s attitude towards death, whom abandonment to God transforms and gives new meanings and purposes to.